## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1.	DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE					
2.b	. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE		
4.a	. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone	
4.b	. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City		State	Zip Code	Phone	
5.	OFFICE SOUGHT (include district number, if	if applicable)		NAME OF POLITICAL T	TREASURER (may be candidate)		
7. CATEGORY OR REPORT (Check one)							
	PRE-PRIMARY POST-PRIMARY	☐ PRE-GENERA	.L	□POST-GENERAL	SUPPLEMENTA	L AMENDED	
8.a	. BEGINNING DATE OF REPORTING PERIOI	)	8.b	. ENDING DATE OF REP	ORTING PERIOD		
9. (Check one)							
<ul> <li>a.  This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b.  This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>							
	and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.							
	signature of candidate	date		signature of	political treasurer	date	
11. WITNESS SIGNATURE							
	signature of witness	date		signati	ure of witness	date	
12. SUMMARY							
	a. BALANCE ON HAND LAST REPORT				\$		
	b. TOTAL RECEIPTS THIS PERIOD	TOTAL RECEIPTS THIS PERIOD			\$		
	TOTAL DISBURSEMENTS THIS PERIOD				\$		
	BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)				\$	_	
	e. TOTAL LOANS OUTSTANDING				\$		
	f. TOTAL OBLIGATIONS OUTSTANDING				\$		

